

### **NOTICE/AGENDA**

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## STATE COUNCIL ON DEVELOPMENTAL DISABILITIES SELF-ADVOCACY ADVISORY COMMITTEE MEETING

POSTED AT: www.scdd.ca.gov

**DATE:** January 14, 2019

**TIME:** 1:00 PM – 5:00 PM

**MEETING LOCATION:** 

Hilton Sacramento Arden West 2200 Harvard St. Sacramento, CA 95815

COMMITTEE CHAIR: ROBERT TAYLOR

Item 1. CALL TO ORDER

Item 2. WELCOME AND INTRODUCTIONS

Item 3. ESTABLISH QUORUM

### Item 4. PUBLIC COMMENTS

This item is for members of the public only to provide comments and/or present information to the Committee on matters not on the agenda. Each person will be afforded up to three minutes to speak.

| Item 5.   | APPROVAL OF NOVEMBER 28, 2018 MINUTES VMTE   | 4  |
|-----------|--|----|
| Item 6.   | APPROVAL OF DRAFT SCDD TRAINING SURVEY   | 9  |
| Item 7.   | EMERGENCY MANAGEMENT AND 'FEELING SAFE BEING SAFE' TRAINING  | 12 |
| 12ltem 8. | A. REVIEW OF COUNCIL AGENDA  a. REVIEW OF COUNCIL VOTING ITEMS  B. REVIEW OF SCDD AGENCY  ADMINISTRATION/MANAGEMENT ITEMS  ITEMS RELATED TO COUNCIL BUSINESS ARE INCLUDED IN THE COUNCIL PACKET. |    |
| Item 9.   | SAAC RECOMMENDATION/INPUT TO THE COUNCIL  A. JANUARY 15, 2019 COUNCIL MEETING AGENDA ITEMS  B. GENERAL RECOMMENDATIONS/INPUT TO THE COUNCIL  |    |
| Item 10.  | SSAN REPORT  A. HIGHLIGHTS FROM DECEMBER MEETING B. 2017-2018 SSAN ANNUAL REPORT   | 20 |
| Item 11.  | COMMITTEE AND OTHER UPDATES  A. MEMBERSHIP COMMITTEE  B. STATE PLAN COMMITTEE  |    |
| Item 12.  | UPDATES AND STANDING AGENDA ITEMS FOR 2019  A. HEALTHCARE B. EMERGENCY MANAGEMENT C. HOUSING D. PUBLIC BENEFITS  |    |

# ADDITIONAL AGENDA ITEMS AND MEETING TOPICS MAY ARISE THROUGHOUT THE YEAR DEPENDING ON COUNCIL, STATE AND NATIONAL PRIORITIES.

### Item 13. ADJOURNMENT

### **Accessibility:**

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact (916) 263-7919. Requests must be received by 5 business days prior to the meeting.

#### Materials:

Meeting documents and presentations for an agenda item must be submitted to SCDD no later than 2 business days prior to the meeting.

<sup>1</sup> A call-in phone line will be available so that members of the public can call in and listen to this meeting, provided there are no unforeseen technical difficulties or other limitations. The meeting will not be cancelled if the call-in phone line is not available. If you wish to participate or to have a guaranteed opportunity to observe and participate, please plan to attend at a physical location.